## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

|                                                |                                                                          |                                           |              |                                       |             |                  |             | بللب                                  |                        |                |                     |                         |
|------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|--------------|---------------------------------------|-------------|------------------|-------------|---------------------------------------|------------------------|----------------|---------------------|-------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2) |                                                                          |                                           |              |                                       |             |                  |             | SMALL ENTITY TYPE                     |                        | OR             |                     | R THAN<br>ENTITY        |
| TOTAL CLAIMS                                   |                                                                          |                                           |              |                                       |             |                  |             | RATE                                  | FEE                    | 7.             | RATE                | FEE                     |
| F                                              | OR                                                                       |                                           | NUMBER       | NUMBER FILED                          |             | NUMBER EXTRA     |             | BASIC FE                              | E 71.                  | OR             | BASIC FEE           |                         |
| T                                              | OTAL CHARGE                                                              | EABLE CLAIMS                              | fm           | minus 20=                             |             | •                |             | X\$ 25=                               | ,                      | OR             | X\$50=              |                         |
| 11/1                                           | DEPENDENT (                                                              | CLARAS                                    | . u          | ninus 3 =                             | •           |                  |             | X100=                                 |                        | OR             | X200=               |                         |
| М                                              | ULTIPLE DEPE                                                             | ENDENT CLAIM                              | PRESENT      | <del></del>                           | ·           |                  |             | +180=                                 |                        | OR             | +360=               |                         |
| * 1                                            | * If the difference in column 1 is less than zero, enter "0" in column 2 |                                           |              |                                       |             |                  |             | TOTAL                                 | 1,                     | 1,             | TOTAL               |                         |
| 11                                             | -6-06                                                                    | (Column 1)                                | AMENDE       | MENDED - PART<br>(Column              |             |                  |             | SMALL                                 | ENTITY                 | <b>~</b><br>ОР | OTHER<br>SMALL      |                         |
| AMENDMENT A                                    |                                                                          | CLAIMS<br>RÉMAINING<br>AFTER<br>AMENDMENT |              | HIGHE<br>NUMB<br>PREVIO<br>PAID F     | BER<br>USLY | PRESENT<br>EXTRA |             | RATE                                  | ADDI-<br>TIONAL<br>FEE |                | RATE                | ADDI<br>TIONAL<br>FEE   |
| MON                                            | Total                                                                    | . 16                                      | Minus        | /2                                    | 3<br>       | =                | L           | X\$ 25=                               | -                      | OR             | X\$50=              |                         |
| AME                                            | Independent                                                              | <u>  3</u>                                | Minus        | 3                                     |             | -                |             | X100=                                 |                        | OR             | X200=               |                         |
|                                                | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM /                         |                                           |              |                                       |             |                  |             | ·<br>+180=                            |                        | OR             | +360=               | ·/·······               |
|                                                |                                                                          |                                           |              |                                       |             |                  | . <b>L.</b> | TOTAL                                 |                        | OR ,           | TOTAL<br>ADDIT, FEE |                         |
|                                                | <del>,</del>                                                             | (Column 1)                                | <del>,</del> | (Colum                                |             | (Column 3)       | _           | · · · · · · · · · · · · · · · · · · · |                        |                |                     |                         |
| AMENDMENT B                                    | =                                                                        | REMAINING  AFTER AMENDMENT                |              | NUMB<br>PREVIOU<br>PAID F             | ER<br>JSĿY  | PRESENT<br>EXTRA |             | RATE                                  | ADDI-<br>TIONAL<br>FEE |                | RATE                | ADDI-<br>TIONAL<br>FEE  |
|                                                | Total                                                                    | *                                         | - Minus      | <del>del</del>                        |             | <b>=</b> .       | .   :       | X\$ 25=                               |                        | OR             | X\$50=              |                         |
| AME                                            | Independent                                                              | * .                                       | Minus        | ###                                   | ~ 414.4     | =                |             | X100=                                 |                        | OR             | X200=               |                         |
|                                                | FIRST PRESE                                                              | NTATION OF MI                             | ULTIPLE DEP  | ENDENT                                | JLAIM       |                  |             | +180=                                 |                        | OR             | +360=               |                         |
|                                                |                                                                          |                                           |              |                                       |             |                  |             |                                       |                        | OR ,           | TOTAL<br>DDIT. FEE  |                         |
|                                                |                                                                          | (Column 1)                                | ·            | (Columi                               |             | (Column 3)       |             |                                       |                        |                |                     |                         |
| 5 L                                            |                                                                          | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGHES<br>NUMBE<br>PREVIOU<br>PAID FO | R           | PRESENT<br>EXTRA |             | RATE                                  | ADDI-<br>TIONAL<br>FEE |                | RATE                | ADDI-<br>TIONAL<br>FE:_ |
|                                                | Total                                                                    |                                           | Minus        | **                                    |             | E                | ×           | <b>(\$</b> 25=                        |                        | OR             | X\$50=              |                         |
|                                                | Independent                                                              | ·                                         | Minus        | ***                                   |             | -                | >           | (100=                                 |                        | OR             | X200=               |                         |
| _1                                             | HRST PRESE                                                               | MATION OF 141                             | JUNPLE DEP   | +NUENI (                              | LAIM        |                  | 1           | 180=                                  |                        | OŘ             | +360=               |                         |
|                                                |                                                                          |                                           |              |                                       |             |                  | <u>_</u>    |                                       | <del></del>            | - L            |                     |                         |
|                                                |                                                                          |                                           |              |                                       |             |                  | •           |                                       | •                      |                |                     |                         |
|                                                |                                                                          |                                           |              |                                       |             |                  |             |                                       |                        |                |                     |                         |